

HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

4158

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

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| HAWAII STATE ETHICS COMM 1001 Bishop Street, ASB Tower Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics | Suite 970 96809) | THIS SPACE FOR OFFIC | MAR 30 P2:13 |
|--|---------------------------------|------------------------------|--|
| For lobbying reporting period: | Contact person Fran | klin Hayashida Pho | one 671-4344 |
| [X] January 1 - last day of February | Organization Hawa | iii Iron Workers Stabi | livation Fund |
| [] March 1 - April 30 | Mailing Address 94 - 6 | 71 | |
| [] May 1 - December 31 | 11)01 | pahu H1 96797 | |
| Year of Report 20 <u>06</u> | | | |
| | PART I. T | TOTAL EXPENDITURES | |
| The total sum or value of all experiod was: \$ | penditures for the purpose of l | obbying during the statement | |
| EXPENDITURES | | | |
| Category | Total Amount | Category | Total Amount |
| Preparation & distribution of lobbying materials | The second | 7. Entertainment | |
| 2. Media advertising | | 8. Food & beverages | 592.96 |
| Telegraph, telephone and other forms of telecommunication | _ | 9. Gifts | - |
| 4. Postage | ~ | 10. Loans | Parameter Parame |
| 5. Compensation paid to lobbyists | 184,720.0 | 20 11. Other disbursements | _ |
| 6. Fees (other than to lobbyists) | - | TOTAL EXPENDITURES | \$5,312.96 |
| | COMPENSA | ATION PAID TO LOBBYISTS | |

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name | Address | Compensation paid |
|-----------------------|---------------|-------------------|
| Arnold Wong (newhire) | same as above | |
| Joseph Wong | ti 11 | \$720.00 |
| Franklin Hayashida | n 1) tt | 4000.00 |
| | | |
| | | |
| | 1 | |
| | | |
| | | |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

| me & Address | | | Amount or value |
|---|--|---|--|
| | | | |
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| | | | <u> </u> |
| | 400DE04TE EVENTURE | | |
| | | JRES OF \$150 OR MORE PER PERSO | |
| this section all expenditures incurre This section is not applicable | d for the purpose of lobbying in the total s | sum of \$150 or more per person during the statemer | t period. |
| | ite of \$150 or more per person were made | e for the following persons: | |
| | | | |
| me & Address | | | Amount or value |
| | | | The second secon |
| | | | 100 |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | |
| | PART II. CO | NTRIBUTIONS RECEIVED | |
| | | | |
| | ed for the purpose of lobbying in the total | sum of \$25 or more per person during the statement | period. |
| This section is not applicable | m of \$25 or more per person were receive | ad from the following passage. | |
| Contributions received in the total sui | m of \$25 of filore per person were receive | ed from the following persons: | |
| ame & Address | | | Amount or value |
| | | | - |
| | | | |
| | | | |
| | | | a dela |
| | | | |
| | | IECT AREAS OF LOBBYING | |
| _ | | wing areas was supported or opposed during | the statement period: |
| Agriculture | | Human Services | Science, Technology & Economic Development |
| _ | _ | _ | Economic Development |
| | Government Operation & Finance | Intergovernmental Relations, International Affairs | Tourism & Recreation |
| Public Ounties | Finance | international Atlairs | |
| Consumer Protection & Commerce | A Hawaiian Affairs | Labor & Employment | Transportation |
| Commerce | | _ | |
| Culture, Arts, Historic | Health | Planning, Land & Water | Other: (indicate below) |
| Preservation | | Use Management | Construction |
| Ecology, Energy | | Public Safety & Corrections | - STINETION |
| Environmental Protection | | • | |
| | | | |
| ereby certify that the statemer | nts made above are correct and | complete to the best of my knowledge | |
| 1 01. 111 | | complete to another or my manage | 2/19/21 |
| Trakh / Ha | ujoshuje | | 3/2//06 |
| | (Signature of authorized person) | 1 . | (Date) |
| Name of authorized p | person (type or print) | inklin Hayashia | ta |
| | | istant Director | |
| Title o | of authorized person <u>Asa</u> | 13/44/ 2:00 | |